

Lamoni Elementary Newsletter

March 15–March 26, 2021

March 15-19	Spring Break (No School)
March 16	Youth BB/SB/T-ball Registration Deadline
April 2	Preschool Round-Up

Breakfast and Lunch Menu for March 22-March 26

Monday, Mar 22	Tuesday, Mar 23	Wed, Mar 24	Thurs, Mar 25	Friday, Mar 26
Pancakes	Hash brown Patty Omelet	Chocolate Crescent	Oatmeal	Coffee Cake
Monday, Mar 22	Tuesday, Mar 23	Wed, Mar 24	Thurs, Mar 25	Friday, Mar 26
Cheeseburger Tater tots	Chicken Soft Taco Corn	Port Fritter Mashed Potatoes/Gravy	Pizza Rice 911 Bars	Goulash Bread Stick

Specials Schedule for Mar 22-Mar 26

Monday-A; Tuesday-B; Wednesday-C; Thursday-D; Friday-A

COVID-19 REMINDER: If a student tests positive for Covid-19 or is in close contact to someone that has tested positive, please contact the school nurse, Donna Binning, @ 784-3422. This is extremely important to maintain the health and safety of our students and staff. THANK YOU!

Spring Break is March 15-19 No School!

Help Support Decatur County Conservation!

The Decatur Co. Conservation Board needs your support to help fund the Savanna Hills Learning Center! Please see the attached flyer and coloring page for more information on how you can be a part of increasing our area's access to environmental educational opportunities.

Lamoni Parks and Recreation

Youth Baseball/Softball/T-ball Registration

If you have a student interested in playing youth baseball, softball or T-ball, please see the attached registration form. Completed registration forms need to be returned to Lamoni City Hall or the Lamoni Community Center by **March 16th**. No late registrations will be accepted.

SWITCH Program for 4th & 5th Grades

Lamoni Elementary is partnering with Iowa State University to provide the SWITCH Program to 4th and 5th grade students. The SWITCH Program encourages students, and their families and friends, to “switch what they Do, View and Chew” by focusing on physical activity, screen time, and nutrition. We will be starting Week 8, which is a “DO” week. Be sure and check with your student(s) and watch your email for more information as we go through this fun and informative program!

School Food Pantry

If your family is in need of food the school food pantry will be open by appointment. Call (641)784-3351 during school hours or email aarchieque@lamonischools.org to set up an appointment.

Dress For the Weather!

Please make sure your child wears a season appropriate coat, hat and mittens/gloves to school every day! Students will be expected to go outside for recess unless the “feels like” temperature is less than 15 degrees.

Unexpected Dismissal Plans

It is important to have plans in place for your child for unexpected early dismissals. Please take the opportunity to discuss these plans with your child to be prepared when situations occur. The school will **NOT** be calling parents to notify them of unexpected early dismissals. Parents can listen to the radio, watch for announcements on TV, or check the school website. Parents with emails on JMC will receive an email notification or text message when school is dismissed early.

Face Coverings

Facemasks will be required when social distancing cannot occur or around individuals with compromised health concerns. It is the recommendation of the Lamoni Community School District, in accordance with other governing bodies, that because facemasks can play a substantial role in mitigating the contraction and spread of COVID-19 (if properly worn, maintained and cleaned), in order to provide the maximum amount of safety and security, their use is recommended while at school.

My Student Assistance Program (SAP)

If you, or your family, are struggling to deal with life’s challenges, a Student Assistance Program (SAP) is available for you to call. You can count on your SAP for guidance, support and to develop helpful strategies. See attached flyer for more information.



Decatur County Conservation T-Shirt Fundraiser



Due to the COVID-19 pandemic, we were not able to hold our annual Savanna Hills Sweethearts Dinner. This is our biggest fundraiser for the Learning Center, and we wanted to make sure we did something! So instead, we are going to do a t-shirt fundraiser! This year the shirts are going to look a little bit different though...

We decided to focus our fundraiser around Mort, our Russian tortoise, who is also an educational animal. Once the Learning Center is built, we plan to get more educational animals and provide many environmental education opportunities that we cannot currently provide.



Support the Savanna Hills Learning Center by purchasing a shirt with our favorite educational animal on it, Mort the Tort! There are two designs (pictured) and multiple colors to choose from.



Shirts can be purchased through the Invinci store by following this link: <https://invinci-graphics-ii-lc.printavo.com/merch/mortthetort21/>. The link can also be found on the Decatur County Conservation Board Facebook page. The store will close **Sunday, March 28th**. Then they will be ready to be shipped or picked up in April. We hope you enjoy these designs and can help support our cause!

Mort the Tort Coloring Contest

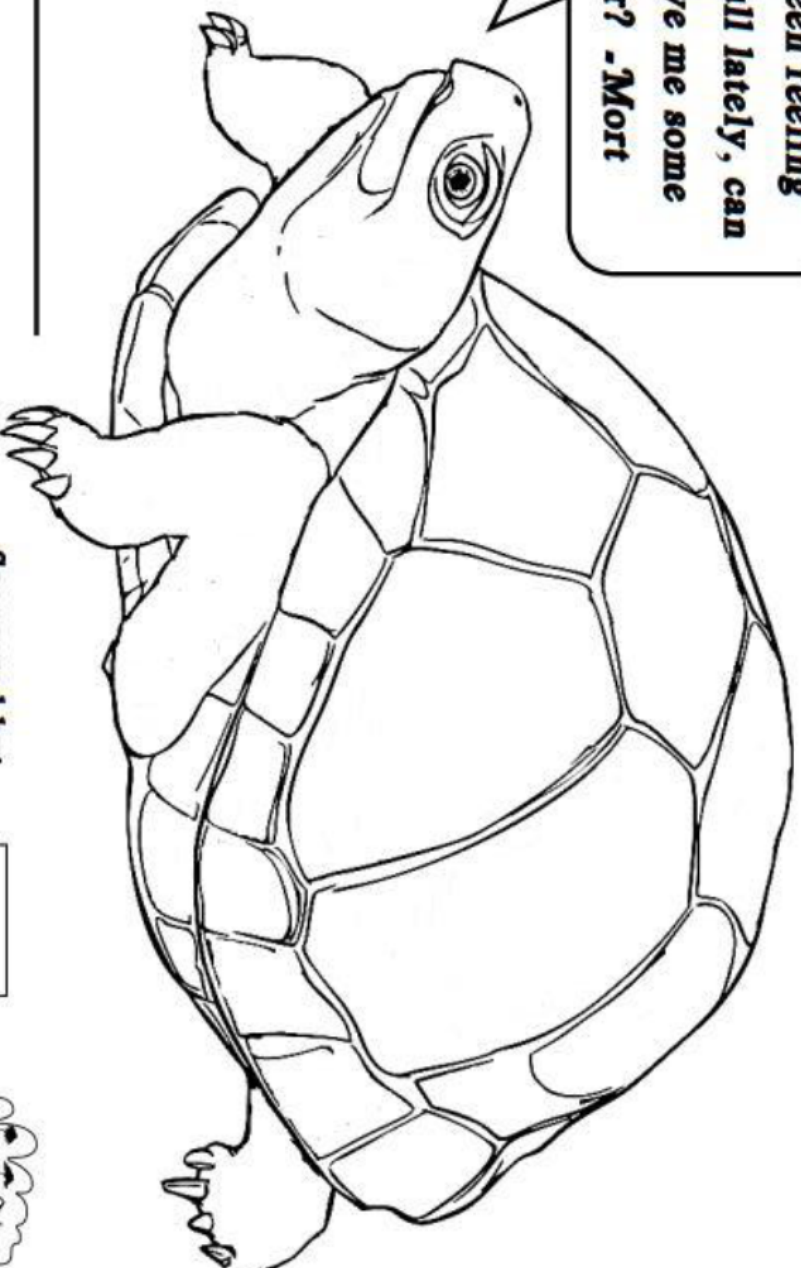
To help spread awareness of Mort (our educational Russian Tortoise) and the Savanna Hills Learning Center, DCCB is also having a coloring contest! Naturalist Kayla is planning to bring Mort into the schools within the next month to talk to the local kids about why educational animals are important and how the Learning Center will allow DCCB to get more!

There are four divisions for the coloring contest: Preschool-Kindergarten, 1st-2nd Grade, 3rd-4th Grade, and 5th-6th Grade. The winner for each division will win a prize pack and their pictures will be featured on the Decatur County Conservation Board Facebook page.

The coloring sheet is attached (next page) and/or can be obtained by emailing Kayla at stalder.decccb@grm.net. To enter the contest, please send in your coloring sheet to DCCB by **FRIDAY, MARCH 26th**. More info located on coloring sheet.

Mort the Tort Coloring Contest

I've been feeling
pretty dull lately, can
you give me some
color? - Mort



Name: _____

Grade: _____ School: _____

Please color and return to the Decatur County Conservation Board Office
20401 NW Little River Rd. Leon, FL 32044 by **FRIDAY MARCH 26th, 2011.**

Sponsored by:



2021 LAMONI PARKS AND RECREATION YOUTH BASEBALL/SOFTBALL/T-BALL REGISTRATION

- PLEASE FILL OUT A SEPARATE FORM FOR EACH CHILD
- PLAYER LEVEL IS INDICATED BY THE GRADE YOUR CHILD WILL COMPLETE THIS SPRING.
- WE WILL NOT GRANT REQUESTS FOR CHILDREN TO PLAY UP A LEVEL.
- Please return registrations to City Hall or the Community Center by March 16, 2020. NO LATE REGISTRATIONS WILL BE ACCEPTED. NO REFUNDS WILL BE GIVEN.

YOUR CHILD'S NAME (PLEASE PRINT FIRST AND LAST NAME) _____
DOB _____ GRADE JUST COMPLETING _____ GENDER: M OR F

SELECT A LEVEL:

T-Ball Must be 5 y/o by Sept. 15-KINDERGARTEN (\$55*) _____ Coed Minors, 1st-2nd Grade (\$55*) _____

Girls Minors, 3rd-4th Grade (\$60*) _____ Girls Majors, 5th-6th Grade (\$60*) _____

Boys Minors, 3rd-4th Grade (\$60*) _____ Boys Majors, 5th-6th Grade (\$60*) _____

The total cost for multiple child families will not exceed \$100.

***Concessions Stand Assistance Policy:** A parent will pay an additional \$20 during registration period to help cover the cost of concessions stand work. This \$20 will be held and be fully refundable to you after you have worked a shift in the concessions stand. If you would like to pay the additional fee and do not want to help out with the concessions, please let us know so we can leave you off of our concessions stand schedule. Thank you!

Please check one of the boxes: I will work in the concessions stand ____ I will NOT work in the concessions stand ____

SHIRT SIZE YOUTH: S M L ADULT: S M L XL

HAT SIZE: Youth or Adult

Does your child participate in another potentially conflicting sport? YES / NO

Will your child be out of town on any Saturday in June? YES / NO (For Majors/Minors Only)

If yes, which Saturdays: _____

PLAYER WAIVER & PHOTO RELEASE

The undersigned hereby agrees and covenants not to sue the incorporated City of Lamoni, any sub-division thereof, members of the city government, city employees, and city commission or board, its members, employees, or any other person participating in the administration of the recreation program, on account of any claim arising directly or indirectly with regard to said child's participation in said recreation program, not limited to, but known in law; nor will I (We) permit any other person not a party to this registration to institute or prosecute such claim on behalf of said child.

In the event someone other than the undersigned becomes legally responsible for said child, the child's right to participate in said program shall be suspended until the party then having the legal responsibility files a new registration form with the Lamoni Parks and Recreation Commission.

I, hereby grant the City of Lamoni, its legal representatives and assigns (including but not limited to), clients, publications and agencies, permission to publish photographs/images of said child in any manner, including (but not limited to); internet web publications and/or pages, calendars, advertisements, periodicals and greeting cards. I will hold harmless the aforementioned photographer and his/her legal assigns and representative, from any liability by virtue of distortion or alteration, unless it can be proven that such alterations and/or distortions were done with malicious intent.

I do attest that I am the parent or legal guardian of the above named minor child, and have legal authority to sign this release on his/her behalf. I have read and fully understand the contents of this release, and consent to the use of said photographs based on the contents thereof.

I Understand, the Parks and Recreation Commission retains the authority to revoke a child and/or family's permission to participate in Lamoni Parks and Recreation programming and athletics.

Parent/Guardian Date

Phone Cell(s)

Email(s)

**Registration Deadline is March 16. Late registration will not be accepted.
Turn registration in at City Hall or the Lamoni Community Center.**

My Student Assistance Program (SAP)

What is a Student Assistance Program (SAP)?

An SAP is here for you when you and your immediate family members are dealing with life's challenges.

You can count on your SAP for guidance and support when it comes to assessing your concerns and developing strategies for addressing any of the following:

- *School-life balance*
- *Family or relationship issues*
- *Emotional issues*
- *Alcohol and drug-related issues*
- *Other issues that interfere with your daily living, happiness, and overall well-being*

CONFIDENTIAL

NO COST

24/7 ACCESS

What Does My SAP Provide?

TELEPHONE CONSULTS

- Phone lines open **24/7/365**
- Phones answered by a **masters-level clinician**
- Make as many calls as needed (**no limit**)

VIRTUAL COUNSELING

- Receive up to **three (3) FREE virtual counseling sessions**
- After 3 sessions, referral options may be provided

How Do I Use My SAP?

It's **easy**. It's **free**. It's **confidential**.

Call 800.327.4692

Together, we will identify steps you can take to resolve whatever challenge life is throwing your way. We're here to help!

www.efr.org/sap

